



OFFICE OF THE LABOR COMMISSIONER  
Nevada State Apprenticeship Council  
5910 Form

Program Name Mine Reclamation Worker RAPIDS Program # 0354

Address Frontier Environmental Solutions, Inc. 401 Ryland St. Suite 200A City Reno State/Zip NV 89502 Telephone (760) 205-9990

Contact Person Hugh Edwards Title Training Officer Email Address sam@frontier-environmental.com

Type of Program ☒ Time-based ☐ Competency-based ☐ Hybrid EIN #90-0425594 NAICS Code 213114

Type of Action: (Check One) A. <input type="checkbox"/> Wage Increase B. <input type="checkbox"/> Revision of Standards C. <input type="checkbox"/> New Occupation D. <input checked="" type="checkbox"/> New Program	Type of Program: (Check One) A. <input type="checkbox"/> Individual Union B. <input checked="" type="checkbox"/> Individual Non-Union C. <input type="checkbox"/> Group Union D. <input type="checkbox"/> Group Non-Union	Journey Workers (JW) A. No. of Females 0 B. No. of Minorities 0 C. No. JW 2 D. No. of Employers 1	Pay Period (Check: One) <input checked="" type="checkbox"/> Weekly <input type="checkbox"/> Bi-Weekly <input type="checkbox"/> Semi Monthly Pay Increases (Months) 3 <input type="checkbox"/> 6 <input checked="" type="checkbox"/> 12 <input type="checkbox"/> Other <input type="checkbox"/>
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TRADE INFORMATION

Occupation Name and O*NET CODE (use separate form for each occupation)	Term (OJT hours)	RTI (Classroom hours)	# Of Journey workers	# Of Apprentices in Training	Journey worker Hourly Rate	Days per Week
<b>Mine Reclamation Worker</b> <b>47-5081.00</b>	<b>2100</b>	<b>160</b>	<b>2</b>	<b>1</b>	<b>26.00</b>	<b>5</b>

HOURLY APPRENTICE WAGES BY PERIOD (Excluding Benefits) Top Line Dollar Amounts, Bottom Line Percentages

Occupation Name and O*NET CODE	1ST	2ND	3RD	4TH	5TH	6TH	7TH	8TH	9TH	10TH
	\$20	\$22	\$24	\$	\$	\$	\$	\$	\$	\$
	%	%	%	%	%	%	%	%	%	%
Fringe Benefits (\$ or %)	0	0	0							

The Sponsor / Program Coordinator certifies and assures that it will utilize qualified training personnel in the delivery of the related instruction, such as subject matter experts (e.g., journeymen workers) who are recognized within an industry as having expertise in a specific occupation, and who also have training in teaching techniques and adult learning styles, which may occur before or after the apprenticeship instructor has started to provide the related technical instruction. Further, the Sponsor / Program Coordinator certifies the information above is true and correct.

1/20/2024  
Date

Hugh Sam Edwards  
Signature of Sponsor / Program Coordinator

DO NOT WRITE BELOW THIS LINE

Received By:

State Apprenticeship Director

Date